

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation JON ULRICH Volunteer Committee
 Office sought or ballot question County Commissioner District 5th

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from INITIAL Report to 10/24/2014

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1605.00 TOTAL CASH-ON-HAND \$ 262.26
 IN-KIND + \$ LOAN FROM
 TOTAL AMOUNT RECEIVED = \$ 15,952.88 CANDIDATE (JON ULRICH) 14,347.88

EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	SEE ATTACHED	
	TOTAL	<u>15,952.88</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
	NONE	NONE	NONE
		TOTAL	

I certify that this is a full and true statement. Jon Ulrich 10/27/2014

Signature

Date

Printed Name JON ULRICH Telephone 612 716 6724 Email (if available) jon@jonulrich.com
 Address 14043 Walters Way SAUSAGE MN 55378

Report

Office

Name

For Office Use Only:

**Jon Ulrich
Volunteer Committee
Campaign Expenses**

Facebook

10/22	500.85	Advertising
10/1	245.93	Advertising
9/22	251.07	Advertising
9/2	125.31	Advertising
Sub Total	1123.16	

The Imagery

7/29	160.69	Photography
9/3	214.25	Photography
Sub Total	374.94	

Scott County Fair

7/23	50.00	Sign Locations
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Sign Rocket

8/26	1020.37	Lawn Signs
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Cornerstone Copy

6/27	578.48	Fliers
7/7	749.88	Fliers
8/8	197.11	Business Cards
9/5	190.69	Fundraiser Post Card
9/11	2,056.80	Fliers
10/8	4,754.29	Fliers And Mailing
10/17	\$1,387.27	Booklet
10/21	\$1,392.63	Booklet
Sub Total	11,307.15	

Online Candidate

6/12	638.95	Website
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David Fong

9/25	208.41	Fundraiser Food
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Average Pacer

10/24	49.00	Booklet Insert
10/22	279.30	Booklet Insert

10/13
10/03
9/18

225.40
225.40
225.40

Flier Insert
Flier Insert
Flier Insert

**Jon Ulrich
Volunteer Committee
Campaign Contributions**

Larry Zielke Shapiro And Zielke Attorney 6082 150 th Street Prior Lake, MN 55372	9/25	250.00
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Polly Olson DavisCo Foods 5758 River Oak Drive Savage, MN 55378	9/25	250.00
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Jon Ulrich (candidate) Scott County Commissioner Realtor Coldwell Banker Burnet 14043 Walters Way Savage MN 55378		14,347.88 (Loan To Campaign)
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CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation JON ULRICH

Office sought or ballot question COUNTY COMMISSIONER District 5

Type of report X Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:

from 6/12 to 6/20

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1,130.73 TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 1,130.73

EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
6-12-14	CAMPAIGN web site	638.95
6-17-14	PHOTOGRAPHY	214.25
6-20-14	T-SHIRTS	277.53 + 192.50
TOTAL		1130.73

CORPORATE PROJECT EXPENDITURES

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Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. Jon Ulrich 6/29/2014
 Signature Date

Printed Name JON ULRICH Telephone 612 766 6724 Email (if available) JON@JONULRICH.COM
 Address 14043 Walter Way Savage MN 55378

Report

Office

Name

For Office Use Only:

LOAN

638.95 6-12-14
214.25 6-17-14
277.53 6-20-14
1130.73
192.50 6-20-14
1,323.23

JON ULRICH
14043 WALTERS WAY
SAVAGE MN 55378
SCOTT COUNTY COMMISSIONER
SCOTT COUNTY

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

JON ULRICH

Name of candidate, committee or corporation County Commissioner Volunteer Committee

Office sought or ballot question COUNTY COMMISSIONER District 5

Type of report
 _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 Final report

Period of time covered by report:
 from 10/28 to 11/4/2014

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 50.00 TOTAL CASH-ON-HAND \$ 116.72
 IN-KIND + \$ 762.00
 TOTAL AMOUNT RECEIVED = \$ 812.00
 762.00 LOAN - JON ULRICH
 14043 WALTERS WAY
 SAUSAGE MN 55378

EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

COUNTY COMMISSIONER
 SCOTT COUNTY
 COLDWELL BANKER
 REALTOR

Date	Purpose	Amount
10/29/2014	PRINTING	762.00
	TOTAL	762.00

CORPORATE PROJECT EXPENDITURES

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Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Jon Ulrich 11/4/2014
 Signature Date

Printed Name JON ULRICH Telephone 612 716 6724 Email (if available) jon@jonulrich.org
 Address 14043 Walters Way SAUSAGE MN 55378

Report

Office

Name

For Use Only:

Office of the Minnesota Secretary of State

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05, subdivision 1*)

Campaign Information

Name of candidate or committee Jon Ulrich

Office sought by candidate (if applicable) Scott County Commissioner - 5th District

Identification of ballot question (if applicable)

Certification

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer

Date 12/15/2014

