

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Dave Beer

Office sought or ballot question County Commissioner District 4

Type of report  Candidate report  Campaign committee report  Association or corporation report  Final report

Period of time covered by report: from 1/1/21 to 12/31/21

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ 1400

IN-KIND + \$ \_\_\_\_\_

TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<i>(Table is crossed out with a diagonal line)</i>		
<b>TOTAL</b>		

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<i>(Table is crossed out with a diagonal line)</i>			
<b>TOTAL</b>			

I certify that this is a full and true statement. \_\_\_\_\_

Signature [Signature] Date 1/27/22

Printed Name Dave Beer Telephone 952-353-5296 Email (if available) \_\_\_\_\_

Address 4439 Coachmen Ln Prior Lake MN 55372

Report

Office

Name

For Office Use Only: